

INVITATION

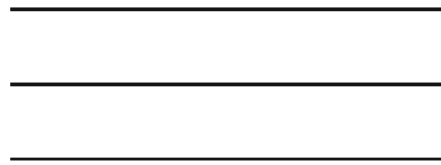
National Seminar
on
**Role of Moral Deterrence in Individual
Social and Cosmic life of Human Being**

12-13 APRIL, 2016 UJJAIN

Sponsored by



Indian Council of Philosophical Research



From

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REGISTRATION FORM

National Seminar
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1. Name:
2. Designation:
3. Address:.....
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.....
4. Telephone No.:.....
(With STD code)
5. Mobile No.:
6. e-mail:
7. Title of research paper:
8. Date of arrival & time:.....
Train name & No.:.....
9. Date of departure & time:.....
Train name & No.:.....
10. Details about Registration fee-
.....

Date: _____ Signature _____

Note: Please send your acceptance as early as possible.

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**All Students of school of studies in
philosophy and Diploma Yoga**

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Sponsored by
Indian Council of Philosophical Research,
(Ministry of Human Resources Development)
Govt. of India, New Delhi


Organized by
**School of Studies in Philosophy
Vikram University, Ujjain**
Madhya Pradesh - 456010

The Theme

NATURE AND ROLE OF MORAL DETERRENCE IN INDIVIDUAL SOCIAL AND COSMIC LIFE OF HUMAN BEING

Human being is the highest emergence in the cosmic process endowed with immense potentialities for development and uplift-ment. He is a microcosm (pinda) in the macrocosm (Brahmanda) with a proper place, function and a goal. He has a corporate existence (sahavasa) with reciprocal support and cooperation (sahakara) and mutual caring and sharing (sahabhoga). But this requires regulated life with norm-adherence. Of course norm- violation is not unnatural in worldly life but its rectification demands moral deterrence to check corruptibility. To ensure individual advancement, social cohesion and cosmic harmony a regulatory authority ('AN AUTHORITY' IN THE FORM OF SHASTRA/CONSTITUTION and 'IN AUTHORITY' AS A BODY OF ADMINISTRATIVE AGENCY) is needed. There is a requirement to formulate a code of conduct to adhere and to improve upon it also as per the needs of time, place and circumstances (yugadharma). Human beings and social organizations having demonic dispositions, evil tendencies and harmful practices need to be curbed to maintain righteousness and to ensure cosmic wellness. That is why moral deterrence, of which socio-legal deterrence is a part, is needed. We maintain police, military and other mundane means for this purpose but more than that self-restraint and self- regulation is required. The three "D's" of the Brihadaranyaka Upanishad, namely, dama, dana and daya can be regarded as the basic postulates of practical morality. Keeping these ideas in view the following thematic split up is put forth and analytical write ups are invited for presentation in the seminar from diverse religious and cultural traditions. Only selected papers will be presented.

THEMATIC SPLIT UP

1. Place and need of morality in the life of individual, society and world at large.
2. Three roles of dharma as

Dharaka (sustaining force ---Dharanatdharmaityahuh)

Sadhaka (ennobling means- Yato'bhudayanihsrheyasiddhi) and niyamaka (regulating power Codanalakshano'arthodharmah)

Niyamaka role is foundational as without control internal and external--life cannot be sustained and enhanced smoothly and justly.

3. This moral deterrence is three-fold:
Individual code of conduct
Social code of conduct
National and international codes of conduct
4. Metaphysics and ethical thought in Veda/Upanishad/Shatdarshan
5. As a corollary we have to maintain
 - (a) compassionate, equitable and communitarian economic order (Tato'rthamdharmasamyutam)
 - (b) We have to evolve just social and political order (Raja dharma or Ramarajya-)
 - (c) We have to regulate virtuous enjoyment of artistic and natural sources (Dharmaviruddhokamo'smi)

Medical ethics

Environmental ethics

Legal ethics

Business ethics

Gender in justice

Terrorism violence

Animosity murder conflicts

International Peace

Harmony of culture

Animal sacrifice /vegetarian

Each of the above will be considered in a plenary session presided over by an eminent scholar. Your most scholarly papers are invited on the any of above thematic split-up.

About Venue-

Ujjain is the most ancient, holy and Cultural city, where the academic pursuit of the Lord Krishna and his brother Balrama in gurukul of Acharya Sandipani was accomplished. World famous temple of Jyotirlinga Mahakal(Lord Shiva) situated near the bank of the holy river Shipra in Ujjain. These are the two principal attractions for the travelers. Ujjain was also a capital of the great king 'Vikramaditya' a personality after whom the 'Vikram-Samvat' is named. It is a city of great sanskrit poet Kalidasa who was amongst the 'Nav Ratana' of Vikramaditya. This city organises great Kumbha mela called 'Sinhastha' which is going to be held in this year 2016.

Ujjain is connected through all the major cities of India by Road, Rail and Air (nearest airport 50km Indore).

Last date:

5th April, 2016 is the last date for submission of papers of not more than eight pages length, along with an abstract of 400 words approx.

Soft copy of paper and abstract

kindly send to the following email address

ujjainphilosophy2016@gmail.com

Paper may be submitted either in Hindi or in English in Kruti/Dev/Arial/Times fonts in 12 size.

Registration:

Registration fee. Teachers-500/ Research scholar students 300/

Accommodation and local hospitality shall be provided only to resource persons, invited guests and scholars invited/whose papers have been selected for presentation. Boarding will be provided to all the participants.